

from March 1, 1999, the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16 $\frac{2}{3}$ percent, respectively. The lessee has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice.

The Lessee has met all the requirements for reinstatement of the lease as set out in Sections 31 (d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate the lease effective March 1, 1999, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

FOR FURTHER INFORMATION CONTACT: Margo C. Sena, Bureau of Land Management, New Mexico State Office, (505) 438-7457.

Dated: November 30, 1999.

Margo C. Sena,

Land Law Examiner.

[FR Doc. 99-32032 Filed 12-9-99; 8:45 am]

BILLING CODE 4310-FB-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-070-00-5440-J072]

Price Field Office Proposed Plan Amendment/Green River Airport Conveyance

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability and Notice of Realty Action.

SUMMARY: The Utah Bureau of Land Management, Price Field Office, has completed an Environmental Assessment (EA)/Finding of No Significant Impact (FONSI) for a Proposed Plan Amendment to the Price River Management Framework Plan (MFP) (1983). The purpose of the amendment is to identify certain lands, currently under lease to the City of Green River for airport purposes, as suitable for disposal through conveyance under authority of the Airport and Airway Improvement Act of September 3, 1982. Public land proposed for conveyance is located at Salt Lake Meridian T. 21 S, R. 15 E., sec. 23, SE $\frac{1}{4}$; sec. 24, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; sec. 25, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; sec. 26, E $\frac{1}{2}$ NE $\frac{1}{4}$.

The conveyance will not occur until at least 45 days after the date of this notice and is contingent upon the signing of a decision record approving the proposed amendment.

DATES: The proposed plan amendment may be protested. The protest period will commence with the date of publication of this notice. Protests must be submitted on or before January 10, 2000.

ADDRESSES: Protests must be addressed to the Director (WO-210), Bureau of Land Management, Attn: Brenda Williams, Resource Planning Team, 1849 C Street, NW., Washington, DC 20240, within 30 days after the date of publication of this notice for the proposed planning amendment.

FOR FURTHER INFORMATION CONTACT: Joan Hubert, Bureau of Land Management, Price Field Office, 125 South 600 West, Price, Utah, telephone (435) 636-3630. Copies of the EA/FONSI/Proposed Plan Amendment are available for review at the Price Field Office.

SUPPLEMENTARY INFORMATION: The lands described have been segregated from all forms of appropriation under the public land laws, including the mining laws, for a period of five (5) years or pending disposition, whichever occurs first. Only the surface estate will be disposed. The patent, when issued, will contain certain reservations to the United States and will be subject to existing rights-of-way. Detailed information concerning these reservations as well as specific conditions of the conveyance are available for review at the Price Field Office at the address listed above. Any person who participated in the planning process and has an interest which is or may be adversely affected by the Proposed Plan Amendment may protest to the Director of the Bureau of Land Management. The protest must be in writing and filed within 30 days of the date of publication of this Notice of Availability in the **Federal Register**. The protest must be specific and contain the following information:

- The name, mailing address, telephone number and interest of the person filing the protest;
- A statement of the issue(s) being protested;
- A statement of the part(s) of the proposed amendment being protested;
- A copy of all documents addressing the issue(s) that were submitted by the protestor during the planning process; and
- A concise statement explaining why the BLM State Director's proposed decision is believed to be in error.

In the absence of timely objections, this proposal shall become the final

determination of the Department of the Interior.

Linda S. Colville,

Acting Utah State Director.

[FR Doc. 99-32022 Filed 12-9-99; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[Montana; MT-924-00-1430-HN-003E]

Notice of Intent

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of Intent to Amend the Judith-Valley-Phillips and the West HiLine Resource Management Plans; Blaine and Fergus Counties, Montana.

SUMMARY: Notice is hereby given that the Bureau of Land Management (BLM) will amend the Judith-Valley-Phillips Resource Management Plan (RMP) and the West HiLine RMP with respect to management of public lands in Blaine and Fergus Counties. The BLM proposes exchanging 6595.68 acres of Federal surface estate in Blaine and Fergus Counties for State trust land within the Crow Indian Reservation in Big Horn and Yellowstone Counties as a part of Phase 3 of the Crow Boundary Settlement Act Land Exchange. The Federal land is legally described as:

	Acres
Fergus County	
T.20N., R.19E., PMM:	
Sec. 8: W $\frac{1}{2}$ W $\frac{1}{2}$	160
Sec. 9: S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	240
Sec. 15: N $\frac{1}{2}$	320
T.21N, R.19E., PMM:	
Sec. 27: S $\frac{1}{2}$ SW $\frac{1}{4}$	80
Sec. 29: S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	240
Sec. 30: SE $\frac{1}{4}$	160
Sec. 31: N $\frac{1}{2}$ NE $\frac{1}{4}$	80
Sec. 32: N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	480
Sec. 33: NW $\frac{1}{4}$	160
Sec. 34: E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$	240
T.22N., R.19E., PMM:	
Sec. 18: NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	320
Sec. 19: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,	360
Sec. 20: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$	120
T.22N., R.20E., PMM:	
Sec. 3: S $\frac{1}{2}$ S $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	200
Sec. 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$	120
Blaine County	
T.29N., R.21E., PMM:	
Sec. 8: S $\frac{1}{2}$ NE $\frac{1}{4}$	80
T.35N., R.22E., PMM:	
Sec. 1: SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$	280